## FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 RECORDATION NO. 22145-6 FILED

APR 2 7 '05

2-52 PM

VIA UPS 2<sup>nd</sup> DAY AIR

**SURFACE TRANSPORTATION BOARD** 

April 22, 2005

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and 1 (one) copy of a Memorandum of Lease Agreement, dated March 10, 2005, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 22145.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Southwest Rail Industries, Inc.

601 South East Street Weimar, TX 78962

A description of the railroad equipment covered by the enclosed document is twenty (20) 4750 cu. ft. covered hopper cars, marked FURX and NDYX (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$32.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5375. Thank you for your cooperation in this matter.

Very truly yours,

Theresa Catapano

Manager of Documentation

Enclosures

(SRII017)

RECORDATION NO. 22145-6

ASSGN. NO. SRII017

APR 2 7 '05

2-52 PM

## MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of March, 2005, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Southwest Rail Industries, Inc. ("Lessee"), a Texas corporation.

## WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Master Lease Agreement (the "Lease"), dated as of June 1, 1993 as amended July 1, 1997 as assigned thereto, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. [] to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of December 1, 2004 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION
	By Richard t. Seymon
	Name: PICHARD F SEY MOUR Vice President Sales & Marketing
Botheresa Calapano	Vice President Sales & Marketing Title:
Name: THERESA CATAPANT	)
Title: MGR. OF DOCUMENTA	Texecuted on this 2/ Stay of March, 200%.
[CORPORATE SEAL]	
STATE OF  LLINOIS	_
COUNTY OF COOK	_
I, SUSAN Gaforesaid, certify that KICHARD acknowledged his due execution of the	a Notary Public of the County and State SEYMOVE personally appeared before me this day and foregoing Memorandum of Lease.
WITNESS my hand and official	al stamp or seal, this 21 <sup>5th</sup> day of March, 2004.
	Susan Crokulsky
My Commission Expires:	Notary Public J
8-14-2008 (Notary Public)	
OFFIC	CIAL SEAL GROKULSKY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2008

	SOUTHWEST RAIL INDUSTRIES, INC.
	Name: Lason Huette
ATTEST:	Title: Sales & Marketing
By: Raw Do	-
Name: RA WOHASLO	_
Title: VP	Executed on this 10 TH day of MARCH, 2004.
[CORPORATE SEAL]	·1*
STATE OF Texas	
COUNTY OF Colorado	<u>-</u>
I, <u>NAWCY</u> aforesaid, certify that <u>JASO</u> acknowledged his due execution	a Notary Public of the County and State of the Full of the County and State of the foregoing Memorandum of Lease.
WITNESS my hand and	d official stamp or seal, this 10 day of Which, 2004.
	d official stamp or seal, this 10 day of Nach, 2004.  Notary Public
Commission Expires: 4-26-06 (Notary Public)	NANCY BITTNER NOTARY PUBLIC STATE OF TEXAS My Commission Expires 04-26-2006
- · · · · · · · · · · · · · · · · · · ·	

LESSEE:

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Twenty (20)

**DESCRIPTION OF CARS:** 

4750 cubic foot capacity covered hopper cars, equipped with

gravity gates, hatch covers and vibrator brackets.

CAR NUMBERS:

See below:

FURX 818450 FURX 821481 FURX 827081 FURX 829451 FURX 832157 FURX 832172 FURX 832186 FURX 832191 FURX 832194 FURX 839330 FURX 839337 FURX 839338 FURX 839343 FURX 839358 FURX 839368 FURX 839376 NDYX 475056 NDYX 475097 NDYX 475119 NDYX 475121 Count: 20